BEANT COLLEGE OF ENGINEERING & TECHNOLOGY, GURDASPUR – 143521

**(Established by Government of Punjab)**

Academic Autonomous Status Granted by UGC & Accredited by NBA

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| APPLICATION FORM FOR DIRECT ADMISSION TO M.TECH 1st Year |

**APPLICATION FORM FOR M.TECH PART TIME COURSE**

* **Application for admission in M.Tech \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** (THERMAL/CSE/ECE/CHE/PROD)
* **Category [General/Reserved Category (write the name of category]: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

1. Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Paste your passport size recent coloured photograph

(In block letters as per matriculation certificate)

2. Father’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In block letters as per matriculation certificate)

3. Mother’s Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(In block letters as per matriculation certificate)

4. Date of Birth: \_\_\_\_/\_\_\_\_/\_\_\_\_\_\_\_ (DD/MM/YYYY)

5. Gender: Male/Female; 6. Blood Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

7. Permanent Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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8. Mobile No. of Student \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Mobile No. of Parents \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email id: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. if, Counseling fee not paid earlier then attach Demand Draft of Rs. 2000/- drawn in favour of Coordinator, Regional Center M.Tech PTU and payable at Gurdaspur.). Demand Draft No. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_;

Dated: \_\_/\_\_/2016; Issuing Branch: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

10. Are you serving in college affiliated to PTU Yes/No; If Yes, Name of the college \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (attach Sponsorship Certificate)

1. Experience in PTU affiliated college (No. of years): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

12. Educational Qualification:

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| Exam Passed | University/College /Institute | Year of  Passing | Obtained/ Max Marks | % Marks | Branch |
| B. Tech or  Equivalent |  |  |  |  |  |

13. Valid GATE Score: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Please attach proof)

**Signature of the Parents/Guardian** **(Signature of Student)**

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| **FOR OFFICE USE ONLY**  Documents attached: (Pl. tick) 1. DMC of Matriculation; 2. DMC of 10+2; 3. B. Tech or equivalent DMCs/PDC/Degree certificate; 4. GATE Score; 5. Residence Certificate; 6. Reserve Category (if any); 7. Sponsorship certificate if any.  Verified that the student is Eligible/Not Eligible **Branch Allotted**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  **Signature of Dealing Hand** \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; **Signature of HOD/Nominee**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Fee Received Rs.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; Receipt No.: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Dealing Hand (Accounts section)  **Signature of Admission Committee: 1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; 2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**  **3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; 4. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_; 5.\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |